10/25/02-

Matrico 16 Bb

Treasurer Signature

OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITEE

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EBOOKTO	e Canada	ATE C	MMITTE

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:  (a) Candidate Name:    Mr. Blake Oshiro	PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLE	OSURE REPORT CAN BE	FOUND IN THE	"GUIDEBOOK FOR	DISATE COMMITTEES.")
Ist Preliminary Primary		SECTION II-TYPE	OF REPORT	ī:	
Mr. Blake Ophiro  (b) Committee Name: IPLICALE OF BLAKE O	(a) Candidate Name:	(See the Schedule	of Reporting I	4	
Final Primary   Final Primary   REPORTING PERIOD		1st Preliminary f	<sup>5</sup> rimary	Amended	First   Third
Final Primary   Final Primary   REPORTING PERIOD		2nd Preliminary	Primary	Shert Form	Second Li Fourth
(c) Mailing Address: P.O. Box 1473  Aiea HI 96701-1473  (d) Phone (Bus) 52.1-2149 Treasourer's   Supplemental	(b) Committee Name: IFFLENDS OF BLACE OWNED	Final Primary		02 03	
Aies HI 96701-1473  (d) Phone (Bus) SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)  COLUMN A TOTAL THIS PERIOD  1. Cash on Hand at the Beginning of the Election Period.  2. Cash on Hand at the Beginning of this Reporting Period.  3. Total Receipts (From Line 15).  4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).  5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).  6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).  7. Total Loans at the Closing of this Reporting Period.  8. Total Unpaid Expenditures at the Closing of this Reporting Period.  9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).  10. Surplus/Deficit (Subtract Line 9 from Line 19).  11. Cash on Hand at the Closing of this Reporting Period.  12. Cash on Hand at the Closing of this Reporting Period.  13. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).  14. Supplus/Deficit (Subtract Line 9 from Line 19).  15. Surplus/Deficit (Subtract Line 9 from Line 19).	CONTRACTOR PORT 1473	l <u></u>	o enl	REPO	RTING PERIOD
(d) Phone (Bus)	(d) Walling 1 (d) (1)	_		E de la companie	, <b>.</b>
SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)  COLUMN A TOTAL THIS PERIOD TOTAL TO DATE  1. Cash on Hand at the Beginning of the Election Period	Aiea HI 96701-1473	_	riod	09/21/2002	through <u>10/21/2002</u>
SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)  COLUMN A TOTAL THIS PERIOD TOTAL TO DATE  1. Cash on Hand at the Beginning of the Election Period. 2. 2842.45 2. Cash on Hand at the Beginning of this Reporting Period. 3. Total Receipts (From Line 15)		Supplemental			
COLUMN A COLUMN B ELECTION PERIOD TOTAL THIS PERIOD TOTAL TO DATE  1. Cash on Hand at the Beginning of the Election Period	rreadurer 8				
TOTAL THIS PERIOD TOTAL TO DATE  1. Cash on Hand at the Beginning of the Election Period.  2. Cash on Hand at the Beginning of this Reporting Period.  3. Total Receipts (From Line 15).  4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).  5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).  6. Cash on Hand at the Closing of this Reporting Period.  7. Total Loans at the Closing of this Reporting Period.  8. Total Unpaid Expenditures at the Closing of this Reporting Period.  9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).  10. Surplus/Deficit (Subtract Line 9 from Line 6).					
1. Cash on Hand at the Beginning of the Election Period			COL	.UMN A	
2. Cash on Hand at the Beginning of this Reporting Period			TOTAL TH	HIS PERIOD	
2. Cash on Hand at the Beginning of this Reporting Period	1 Cash on Hand at the Beginning of the Election Period				2842.45
3. Total Receipts (From Line 15)	1		9382	2 63	
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)				<del></del>	
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column E	3) <i></i>			
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).				· · · · · · · · · · · · · · · · · · ·
7. Total Loans at the Closing of this Reporting Period	6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fro	om Line 4)			
8. Total Unpaid Expenditures at the Closing of this Reporting Period	<u> </u>	·	_9460	) <u>.6</u> 7	9480.67
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)	7. Total Loans at the Closing of this Reporting Period	.,-,	-	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6)	8. Total Unpaid Expenditures at the Closing of this Reporting Period			1.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).	9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)	***************************************		).00	
	10. Surplus/Deficit (Subtract Line 9 from Line 6)	·	9460	0.67	
	I haveby partify that the information on this report and all attached Sahadulas	ara in la comeni cui	complete to	the best of my know	vladna
I haveby earlify that the information on this report and all attached Cahadyles are two several and several to the heart of my brouded-a	Thereby certify that the information on this report and at attached Schedules:	ere uve, consectano	combiara (o	ule desi di my knov	riauga.
I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.					
I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.	0 -				

Date

<sup>1</sup> Short Form is checked if the candidate in filing a Preliminary, Final or Supplemental Report and has eggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short from incoming requires contribution of only Section II and Section III and

Short form reporting requires completion of only Section II, Section III, and Section III of this Discioure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entitles/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	710.00	14079.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	1330.00	11530.00	11(m)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	2040.00	25609.00	11(4)(80)
(b) Candidate or Candidate's immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	240.00	390.00	11(6)(1)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(6)(11)
(III) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	240.00	390.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) ,,	2280.00	25999.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	2280.00	25999.00	18
DISBURSEMENTS			
19. Expenditures	2201.98	19380.78	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19, Subtotal Disbursaments (Add Lines 16 through 16)	2201.96	19380.78	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 29)	2201.96		21

#### CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(5) FOR EACH CATEGORY BELOW

X INCOMPLEMENT ENTITIES NONCANDIDATE

CANDIDATE OR CANDIDATES IMMEDIATE FAMILY

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3/6

Mr. Blake Oshiro FRIENDS OF BLATE DEMINO

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DOMOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION	AGGREGATE ELECTION PERIOD
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	THIS PERIOD	TOTAL TO DATE
	☐ NON-MONETARY CONTRIBUTION  Death With Dignity Hawaii  1050 Bishop St		350.00	350.00
10/02/2002	Honolulu HI 96813		1	
	NON-MONETARY CONTRIBUTION  OEPAC		500.00	500.00
	PO Box 88298		300.00	200.00
10/02/2002	Honolulu HI 96830-8298			
	NON-MONETARY CONTRIBUTION		<u> </u>	<u> </u>
10/10/2002	Hawaii Insurers Council Political Action Committee 1001 Bishop St. Suite 2495		250.00	250.00
10/10/2002	Honolulu HI 96813		-	
	NON-MONETARY CONTRIBLITION			
	Mr. Susumu Maeda 51 Kalo St.		100.00	400.00
10/10/2002	Hilo HI 96720		-	
<b></b>	NON-MONETARY CONTRIBUTION	<u>.</u>		
ِ ا	Mrs. Caroline Marques 3534 Likini St.		15.00	215.00
10/10/2002	Honolulu HI 96818		-	
	☐ NON-MONETARY CONTRIBUTION	<u> </u>		
	Claire Tamamoto 99-210 Hailimanu Place		15.00	165.00
10/10/2002	Aiea HI 96701		-	
1. SUBTOTAL	OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS	S PERIOD (This Page)	1230.00	
2. TOTAL MON to the applic	IETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOL Lable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(i	D (Last Page Only) (Transfer total	-	

#### CHECK ONLY ONE BOX USÉ SEPARATE SCHEDULE(8) FOR EACH CATEGORY RÉLOW INDIVIDUALS/OTHER ENTITIES/NONGANDIDATE

CAMBINDATE OR CANDIDATES IMPEDIATE FAMILY

### STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

#### SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

A 1 C

Mr. Blake (				
DATE OF DEPOSIT OR RECEIPT OF ON-MONETARY	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGATE
ONTRIBUTION	IF A DEPÉNDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	CONTRIBUTION THUS PERIOD	ELECTION PERIO TOTAL TO DATE
	NON-MONETARY CONTRIBUTION	1		
	Linda Rosehill 45-269 A Kahanahou Circle		100.00	150.00
/19/2002	Kaneohe HI 96744		-	

1330.00

to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))



#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

5/6

Mr. Blake Oshiro

PRIBAIDS OF BLAKE DEWIRO

DATE OF EXPENDITURE			S, CITY, STATE AND ZIPCODE OF N-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	EXPENDITURE OR FAR MARKET VALU OF NON-MONETAR CONTRIBUTION THIS PERIOD
	☐ NON-MONETARY C	ONTRIBUTION			
09/25/2002	U.S. Postal Serv 142400	ice (Downtov	vn)	Stamps	23.00
	Honolulu	HI	96813		
	NON-MONETARY C	ONTRIBUTION	<del> </del>		
09/30/2002	Longs Drug Stor 850 Kamehamei			Gift Certificates (Donation to Alea Lani Seniors Club)	50.00
	Pearl City	HI	96782		
	NON-MONETARY C	ONTRIBUTION			
10/01/2002	Marions Catering PO Box 861597	ı		Deposit for order (Community Night food)	250.00
	Waiawa	HI	96786		1
	NON-MONETARY C	ONTRIBUTION			
10/01/2002	Pearlridge Eleme 98-940 Moanalus	antary School a Rd	I	Facility rental for Community Night	57.09
	Aiea	н	96701		
	NON-MONETARY C	ONTRIBUTION			
10/05/2002	Sam's Club 1000 Kamehame Suite 100	nha Hwy		Refreshments for Community Night	34.75
	Pearl City	Н	96782		
	NON-MONETARY C	ONTRIBUTION			
10/10/2002	Band - 0 Wai IUSD Yo	ung Street	¥1909	Enterteinment for Community Night	200.00
	Henolulu	HI 964	FI¥		
	NON-MONETARY C	ONTRIBUTION	-··	· ·	1
10/10/2002	Marions Catering PO Box 861597	ı		Food for Community Night	838.53
	Waiawa	н	96786		
SUBTOTAL OF	EXPENDITURES TH	IIS PERIOD (T	his Page)		1453.37
			- <del></del>		

### STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

#### SCHEDULE B **EXPENDITURES CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro PRIENDS OF BLAKE OSHIRO

6/6

DATE OF EXPENDITURE		ADDRESS, CITY, STATE AND ZIPCODE OF ZE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/10/2002	Non-Monetary contributions of the Sam's Club 1000 Kamehameha His Suite 100 Pearl City HI	vy	Digital camera, extended warranty & memory cards	405.82
10/11/2002	Non-Monetary contribution of the contribution	<b>i</b>	Leis for Community Night	68.64
10/12 <b>/</b> 2002	NON-MONETARY CONTRIBI Verizon Wireless PO Box 4001 Inglewood CA	90313-4001	Campaign phone	57.12
10/21/2002	Davies Pacific Center  Honolulu HI		Office rental for mailer prep	157.17
10/21/2002	Papa John's Pizza 1365 Nuuanu Ave Honolulu Hi		Refreshments for campaign volunteers (mailer prep)	59.84
	<u> </u>	···		
			<u></u>	748.59
	EXPENDITURES THIS PE DITURES THIS PERIOD (L	RIOD (This Page)		

### STATE OF HAWAII CAMPAICH SPENDENG COMMISSION

## ACQUISITION OF DURABLE ASSETS CANDIDATE COMMITTEE

NO REFORMATION OF COPIES FROM THE REPORTS SHALL BE SOLD OF USED BY ANY PERSON FOR THE PLEPOSE OF SOLICITIES CONTRIBUTIONS OR FOR ANY COMMERCIAL PLEPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Blake K. Oshiro

Friends of Blake Oshiro

#### **ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACCUMITION	FULL NAME. STREET ADDRESS, CITY, STATE AND ZIPCODE OF VEHICOR OR DONOR	DESCRIPTION OF ASSET	ACQUIRETION COST OR FAIR MARKET VALUE OF ARREST	
11/1/00	Stuart Saito 1232 Kaweloka St Pearl City, HI 96782	HP Laserjet 2100M	800.00	
10/10/02	Costco Wholesale 4380 Lawehana Street Honolulu, HI 96818	Digital camera & memory card and extended warranty	405.82	
	<u>.                                    </u>			
		<u></u>		